

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Health Medical and Family Welfare Department - Nursing Education – Andhra Pradesh  
Colleges of Nursing (Admission into Post Basic B.Sc. Nursing course 2 years duration)  
Rules, 2009 — Amendment—Notification—Issued.

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**HEALTH, MEDICAL AND FAMILY WELFARE (K1) DEPARTMENT**

**G.O.Ms.No. 59**

**Dated.06 -05-2013**

**Read the following:-**

1. G.O. Ms. No.269, HM&FW (K2) Dept. Dt.30.11.2009.
2. G.O. Ms. No.194, HM&FW (K2) Department, Dt.07.07.2011.
3. G.O. Ms. No.40, HM&FW (K1) Department, Dt.18.02.2012.
4. From the Registrar, Dr.NTR University of Health Sciences,  
Vijayawada, Lr.No.2250/EA5.1/PB (N)/2012-13, dt.10.5.2012.
5. Govt. Memo. No.9103/K1/2012 of HM&FW(K1) Deptt. Dt.24.05.2012.
6. D.O.Lr.No.9103/K1/2012 of HM&FW(K1) Deptt. dt. 22.6.2012.
7. From the DME, A.P., Hyderabad, Ir.Rc.No.29454/NE.A/2011, dt. 30/7/2012.
8. From the Registrar, (FAC) Dr.NTR University of Health Sciences,  
Vijayawada,File No.2250/EA5-1/PB (N)/2012-13, dt.5.11.2012.
9. G.O.Ms.No.33, HM&FW(K1) Deptt., dt. 5/3/2013.
10. From the Registrar, DR.NTRUHS, Vijayawada, Ir. No. 2250/EA5-1/ PB(N)/2012-  
2013, dt. 11/3/2013.

**-oSo-**

**ORDER:-**

In the G.O. first read above, the Andhra Pradesh Colleges of Nursing (Admission into Post Basic B.Sc. Nursing course 2 years duration) Rules, 2009 were issued.

2. In the G.O. ninth read above, orders were issued to conduct Common Entrance Test from the academic year 2013-14 for admission into Post Basic B.Sc. Nursing course.

3. In the letter tenth read above, the Registrar, DR.NTRUHS, Vijayawada has requested to issue necessary amendments to the G.O.Ms.No.33, HM&FW (K1) Deptt., dt. 5/3/2013 by specifying the modalities of Entrance Test, as follows:-

- (1) Number of questions
- (2) Syllabus of Entrance Test and
- (3) Qualifying marks in the Entrance Test for OC,BC, SC & ST candidates

4. The Government after careful examination of the matter, hereby accept the proposal of the Registrar, Dr.NTR University of Health Sciences, Vijayawada and have decided to amend the Andhra Pradesh Colleges of Nursing (Admission into Post Basic B.Sc. Nursing course 2 years duration) Rules, 2009 issued in the G.O. 1<sup>st</sup> read above suitably.

Accordingly, the following notification will be published in the Andhra Pradesh Gazette.

**NOTIFICATION**

In exercise of the powers conferred by section 99 of the Andhra Pradesh Education Act, 1982 (Act 1 of 1982), the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Colleges of Nursing (Admission into Post Basic B.Sc. Nursing course 2 years duration) Rules, 2009 issued in G.O. Ms. No.269, HM&FW (K2) Department, Dt.30.11.2009 and as subsequently amended from time to time.

**(p.t.o)**

**AMENDMENT**

In the said rules, in clause (ii) of rule (6) after the words, “**in the said test**”, the following shall be added, namely:-

“The modalities for Common Entrance Test for Post Basic B.Sc (Nursing) are as detailed below:-

- (a) The Entrance Test will be conducted basing on the qualifying examination i.e., GNM course.
- (b) The Syllabus for the Entrance Test shall be that of GNM course.
- (c) Only those candidates who qualify in the Entrance Test are eligible for admission into Post Basic B.Sc. Nursing Course.
- (d) The Questions for the Entrance Test shall be 100 (one hundred only) Multiple Choice Questions.
- (e) The Qualifying Marks for Entrance Test will be 40% for OC, BC candidates and 30% for SC, ST candidates”.

**( BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**AJAY SAWHNEY  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Registrar, Dr. NTR University of Health Sciences, Vijayawada

The Director of Medical Education, A.P., Hyderabad

All the Heads of the Departments through the Director of Medical Education,  
A.P. Hyderabad .

All Superintendents of Teaching Hospitals through DME, AP., Hyderabad .

**Copy to:**

The Commissioner of Printing, Stationery and Stores Purchase (Printing Wing)

with a request to publish the same in the A.P. Gazette and send

200 copies to Government and 100 copies to Dr. NTR UHS., Vijayawada.

The Chairman, High Power Committee, A.P., Hyderabad .

The Commissioner. I&PR Department

Law (E) Department.

SF/SC.

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**